

# WHITLEY COUNTY DRAINAGE BOARD

County Government Center 220 West Van Buren St., Suite 203 Columbia City, IN 46725

Members	Term Date
Seth Schrader (Chairman)	1/1/2024 - 12/31/2026
Dave Johnson (Vice Chairman)	1/1/2024 - 12/31/2026
Brad Cormany (Member)	1/1/2025 - 12/31/2027
Michael Schrader (Member)	1/1/2023 - 12/31/2025
Rob Schuman (Commissioner Member)	1/1/2025 - 12/31/2025
(All members appointed by County Commissioners)	

# **AGENDA**

# REGULAR MEETING –AUGUST 18, 2025 9:00AM COUNTY COMMISSIONER/COUNTY COUNCIL MEETING ROOM – $1^{ST}$ Floor

#### 9:00AM CALL TO ORDER

# CONSIDERATION AND ADOPTION OF THE JULY 21, 2025, WHITLEY COUNTY DRAINAGE BOARD MINUTES

#### **PUBLIC HEARINGS**

9:05AM 216-037B GOBLE E #37 9:10AM 307-000B HINEN H 9:15AM 582-000B RUCKMAN F 9:20AM 645-001B SMITH CE #1 9:25AM 775-001B WIDMAN A #1

#### **ACTIONS**

I. CONSENT FOR PERMANENT STRUCTURES

.. Northeastern REMC 097-003B CROWELL E #3

- b. Northeastern REMC 701-014B TAYLOR B #14
- c. Northeastern REMC 701-016B TAYLOR B #16
- II. OWNER FUNDED RECONSTRUCTION
  - a. RaceTrac

573-000AB ROUCH-SHAW AB

# OTHER BUSINESS

Petition to Establish New Drain

### **ENGINEER REPORT**

082-000B COLUMBIA REALTY #2

# FIELD WORK REPORT

073-088B CARTER O #88 203-015B GANGWER H #15 464-000B MOWREY W 543-016B PHILLIPS C #16 664-033BU STANGLAND #33 BU

#### To join the Drainage Board meeting virtually:

https://www.youtube.com/@whitleycountygovernment

THIS AGENDA IS SUBJECT TO CHANGE WITHOUT NOTICE.

The Open Door Law does not prohibit a public agency from changing or adding to its agenda during the meeting.