



## WHITLEY COUNTY DRAINAGE BOARD

County Government Center  
220 West Van Buren St., Suite 203  
Columbia City, IN 46725

### Members

Seth Schrader (Chairman)  
Dave Johnson (Vice Chairman)  
Brad Cormany (Member)  
Michael Schrader (Member)  
Rob Schuman (Commissioner Member)

### Term Date

1/1/2024 - 12/31/2026  
1/1/2024 - 12/31/2026  
1/1/2025 - 12/31/2027  
1/1/2023 - 12/31/2025  
1/1/2025 - 12/31/2025

*(All members appointed by County Commissioners)*

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## AGENDA

### REGULAR MEETING –JULY 21, 2025 9:00AM COUNTY COMMISSIONER/COUNTY COUNCIL MEETING ROOM – 1<sup>ST</sup> Floor

#### 9:00AM CALL TO ORDER

#### CONSIDERATION AND ADOPTION OF THE JUNE 16, 2025, WHITLEY COUNTY DRAINAGE BOARD MINUTES

#### 9:05AM PUBLIC HEARING

362-000B KERCH C

#### ACTIONS

- I. CONSENT FOR PERMANENT STRUCTURES
  - a. Richard Meinika  
232-000B GRUESBECK C
  - b. Northeastern REMC  
232-000B GRUESBECK C
  - c. Comcast – QC Communications  
653-008B SMITH S #8
  - d. Tyler Coffelt  
146-002B EGOLF M2 #2
  - e. Kevin & Janet Farlee  
203-029B GANGWER H #29  
203-030B GANGWER H #30
- II. OWNER FUNDED RECONSTRUCTION
  - a. RaceTrac  
573-000AB ROUGH-SHAW AB

#### OTHER BUSINESS

Scott Wagner – Preliminary Request

#### ENGINEER REPORT

Cum Drain Fund Update  
082-000B COLUMBIA REALTY #2

#### FIELD WORK REPORT

Annual Spray Update  
216-037B GOBLE E #37  
307-000B HINEN H  
582-000B RUCKMAN F  
645-001B SMITH CE #1  
775-001B WIDMAN A #1

#### To join the Drainage Board meeting virtually:

<https://www.youtube.com/@whitleycountygovernment>

*THIS AGENDA IS SUBJECT TO CHANGE WITHOUT NOTICE.*

*The Open Door Law does not prohibit a public agency from changing or adding to its agenda during the meeting.*

*Whitley County Government is an Equal Opportunity Employer and does not discriminate upon the basis of race, age, gender, religion, national origin, disability or any other characteristic protected by law. Whitley County will provide reasonable accommodations to qualified individuals with a disability.*